



Between: Wedding Festivals Inc.  
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 and

# Wedding Festivals Inc.

Summer Fall 2019

Winter 2020 & Additional Opportunities

For Office Use only:  
 FM \_\_\_ WEB \_\_\_ SS \_\_\_ ADD \_\_\_ CN# \_\_\_ FP \_\_\_

Business legal name & address:

\_\_\_\_\_  
 \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Category (list all) \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Cell# \_\_\_\_\_

Web Address \_\_\_\_\_

**Exhibitor Package Includes:**

10x10 or 10x8 Booth (depending on show and floorplan)  
 One Year Free listing on [www.weddingfestivals.com](http://www.weddingfestivals.com) (upgradable to link/banner)  
 Attendee List: comprehensive list of brides. (our gift)

**Additional Opportunities**

<p>____ UBA Greenville SC                  Tuesday, June 11th, 2019 Location: The Hilton Greenville                  An Upstate Bridal Association Member Event.                  To be a member <a href="http://www.upstatebridalassociation.com">www.upstatebridalassociation.com</a></p>	<p>____ Charleston SC \$495.00                  Sunday, January 12th, 2020                  Charleston Area Convention Center                  # of booths ____ Total _____</p>	<p><b>Brides Bag:</b>                  (Check all that apply) Your literature pre-stuffed in bags given to brides as a gift to plan their wedding. Cost: \$75 plus literature.                  Summer Charleston ____ Sept TD ____ Asheville ____                  Hyatt ____ Anderson ____ Winter Charleston ____                  Spart ____ TD Winter ____                  You must have a booth on the same show that you participate in the bag promotion.</p>
<p><b>Summer/Fall Shows 2019</b>                  \$100 discount for 2nd booth on the same or subsequent show within the Summer/Fall show lineup.                  Discount does not include UBA Event.</p>	<p>____ Asheville NC \$475                  Saturday, January 18th 2020                  WNC Ag Center                  # of booths ____ Total _____</p>	<p><b>Couture Display:</b> (Check all that apply)                  Cost: FREE Summer Charleston ____ Sept TD ____ Asheville ____                  Hyatt ____ Anderson ____ Winter Charleston ____                  Spart ____ TD Winter ____                  You must have a booth on the same show that you participate in the Couture Display.</p>
<p>____ Fall Charleston \$495.00                  Sunday, September 8th, 2019                  Charleston Area Convention Center                  # of booths ____ Total _____</p>	<p>____ Anderson SC \$385                  THURSDAY, January 23rd 2020                  Anderson Civic Center                  # of booths ____ Total _____</p>	<p><b>TableTop Design Gallery:</b> (Check all that apply)                  Design a reception table. See literature for more info.                  Cost: FREE Mark show with # of tables:                  Summer Charleston ____ Sept TD ____ Asheville ____                  Hyatt ____ Anderson ____ Winter Charleston ____                  Spart ____ TD Winter ____                  You must have a booth on the same show that you participate in the Table Top Gallery.</p>
<p>____ Fall Greenville SC \$465                  Tuesday, September 17, 2019                  TD Convention Center                  # of booths ____ Total _____</p>	<p>____ Spartanburg SC \$385                  Saturday, January 25th, 2020                  Spartanburg Memorial Auditorium                  # of booths ____ Total _____</p>	<p><b>Photographers Gallery:</b> (Check all that apply)                  Submit 2 images of your work. Space is limited. COST: FREE                  Summer Charleston ____ Sept TD ____ Asheville ____                  Hyatt ____ Anderson ____ Winter Charleston ____                  Spart ____ TD Winter ____                  You must have a booth on the same show that you participate in the Photographer's Gallery.</p>
<p><b>Winter Shows 2020</b>                  \$100 discount for 2nd booth on the same or subsequent</p>	<p>____ Greenville SC \$495                  Saturday, February 1st, 2020                  TD Convention Center                  # of booths ____ Total _____</p>	<p><b>Fashion Show Participation:</b> (Check all that apply)                  Cost: \$200 per show                  Summer Charleston ____ Sept TD ____ Asheville ____                  Winter Charleston ____ TD Winter ____                  You must have a booth on the same show that you participate in the fashion show.</p>
<p>____ Greenville SC \$495                  Saturday, January 4th 2020                  Hyatt Regency Downtown Greenville                  # of booths ____ Total _____</p>	<p><b>Website Link/Banner UPGRADE on</b>  <a href="http://www.WeddingFestivals.com">www.WeddingFestivals.com</a>                  Jim Hunter <a href="mailto:jim@ExpoSites.com">jim@ExpoSites.com</a>                  1-714-227-6098 Every business receives a free listing, upgrade to a link.</p>	

**Payment terms:** A deposit of \$50 per show is due at registration. Balance payment for each show is due prior to the show. Payment may be made by check, cash, debit card & all forms of CC. If you are paying by credit card or debit card, please provide card info below. Payments & deposits are nonrefundable. Tables, chairs & electrical are an additional charge, booths do not come with these items, (see rental form.)

Card# \_\_\_\_\_ CVV/Sec code \_\_\_\_\_ Exp Date \_\_\_\_\_  
 Zip Code \_\_\_\_\_ (Zip Code for the billing address of this CC#)  
 Deposits will be charged now. Balance will be charged when due unless otherwise specified.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Wedding Festivals Representative Signature \_\_\_\_\_ Date \_\_\_\_\_

I, authorized representative for the Exhibitor, agree to the above terms & conditions as well as those conditions set forth in the "General Information" sheet & those subsequent Terms & Conditions that follow. I agree that a contracted agreement transmitted by fax & email is as valid as an original document & enforceable there as.

Did a Wedding Festivals Wedding Professional refer you and if so who?  
 \_\_\_\_\_

**Total Amount of Contract** \_\_\_\_\_  
**# of months before Fall Show Season** \_\_\_\_\_  
**Total monthly Payment until Sept 2019** \_\_\_\_\_  
**# of Months before Winer Show Season** \_\_\_\_\_  
**Total Monthly payment until January 2020** \_\_\_\_\_